Alwest Everything You Need to Know

A Systematic Study of God

The Nature of Humanity

"Then God said, 'Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.' So God created mankind in his own image, in the image of God he created them; male and female he created them." (Genesis 1:26-27)

"Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being." (Genesis 2:7)

The Generation & Perpetuation of Human Life

"This is the written account of Adam's family line. When God created mankind, he made them in the likeness of God. He created them male and female and blessed them. And he named them "Mankind" when they were created. When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth." (Genesis 5:1-3)

•	The	_ Theory – All	_ were created at the	
	beginning of creation. Thi	s view is a leading tenet of	There is no	
	biblical support for it.			
•	he Theory – God <u>creates</u> directly each soul and spirit for the		h soul and spirit for the	
	body at the moment of _	nt of (some say birth), and only the body is		
	generated by human parents.			
•	• The Theory – The soul and spirit of man are		an are	
	along with the body by the same			
One e	xception			
"The a	angel answered, 'The Holy S	Spirit will come on you, and the pov	wer of the Most High will	

overshadow you. So the holy one to be born will be called the Son of God." (Luke 1:35)

Views on the Immaterial Part of Mankind

Key theological question:

John 3:2)

Is man a <i>dichotomous</i> being –	and	;		
Or is man a trichotomous being –	,,, and	,?		
"So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised				
mperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is				
also a spiritual body." (1 Corinthians 15:42-44)	,	,,		
"May God himself, the God of peace, sanctify yo	ou through and through. Ma	ay your whole spirit,		
soul and body be kept blameless at the coming of	_			
"For the word of God is alive and active. Sharper	r than any double-edged sw	ord, it penetrates		
even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the				
heart." (Hebrews 4:12)				
N.A 4h .				
Man as the				
"Do not lie to each other, since you have taken o	-			
on the new self, which is being renewed in know 3:9-10)	riedge in the image of its Cr	eator." (Colossians		
"Mith the tengue we project our Lord and Father	and with it we give home	an baings who baye		
"With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness." (James 3:9)				
Clearly, the image of God in man was	by the Fall, but r	10t		
"For those God foreknew he also predestined to	be conformed to the image	e of his Son. that he		
might be the firstborn among many brothers and		,		
"Dear friends, now we are children of God, and v	what we will be has not yet	been made known.		
But we know that when Christ appears, we shall be like him, for we shall see him as he is." (1				